Introduced
Public Hearing —
Council Action ———
Executive Action
Effective Date

# **County Council of Howard County, Maryland**

2024 Legislative Session

Legislative Day No. 7

### Bill No. <u>36</u> -2024

Introduced by: The Chairperson at the request of the County Executive

Short Title: Amendment to Memorandum of Agreement – Local 3080

Title: AN ACT approving an amendment to a multi-year collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3 that amends certain compensation to be paid during Fiscal Year 2025; approving provisions in an amendment to a collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3 that are in conflict with the provisions of Title 1 "Human Resources" of the Howard County Code or the Employee Manual; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3.

Introduced and read first time, 2	024. Ordered posted and hearing scheduled.	
	By order Michelle Harrod, Administrator	
Having been posted and notice of time & place of hearing second time at a public hearing on	& title of Bill having been published according to Charter, the Bill w	
	By order Michelle Harrod, Administrator	
This Bill was read the third time on, 2024	and Passed, Passed with amendments, Failed	
	By order Michelle Harrod, Administrator	
Sealed with the County Seal and presented to the County	Executive for approval thisday of, 2024 ata.	.m./p.m.
	By order Michelle Harrod, Administrator	
Approved/Vetoed by the County Executive	, 2024	
	Calvin Ball. County Executive	

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

1	WHEREAS, the Howard County Local 3080, AFL-CIO Maryland Council 3
2	("Union") and the County reached agreement through a Memorandum of Agreement that is
3	effective through June 30, 2025; and
4	
5	WHEREAS, by passage of Council Bill No. 31-2022 and amended by Council Bill
6	No. 16-2023, collectively, the "Memorandum of Agreement", the County Council approved
7	the Agreement's conflicting provisions in accordance with Section 1.111(e) of the Howard
8	County Code and approved the Agreement as a multi-year obligation under Section 612 of
9	the Howard County Charter; and
10	
11	WHEREAS, the parties engaged in a limited re-opener to discuss wage issues and
12	have now entered into an "Amendment to Memorandum of Agreement between Howard
13	County, Maryland and Howard County Local 3080, AFSCME Maryland Council 3" (the
14	"Amendment") in substantially the form attached as Exhibit 1; and
15	
16	WHEREAS, as a result of those discussions, the parties agreed that:
17	(a) the County will provide a 4% across the board increase effective July 1, 2024;
18	and
19	(b) the County will provide a 4% across the board increase effective January 1,
20	2025; and
21	
22	WHEREAS, pursuant to Section 1.111(e) of the Howard County Code a
23	comprehensive list of conflicting provisions in the original agreement and the Amendment
24	are attached as Exhibit 2.
25	
26	NOW, THEREFORE,
27	
28	Section 1. Be It Enacted by the County Council of Howard County, Maryland that, in
29	regard to the Amendment to Memorandum of Agreement between Howard County, Maryland
30	and the Howard County Local 3080, AFSCME Maryland Council 3, the County Council
31	approves the Conflicting Provisions, attached to Bill as Exhibit 2, that are in conflict with the

1	provisions of Title 1 "Human Resources" of the Howard County Code or the Employee
2	Manual.
3	
4	Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland

5 that if there is a conflict between the Amendment attached to this Act and the Howard County

6 Pay Plan, the provisions contained in the Amendment shall control.

7

8 Section 3. And Be It Further Enacted by the County Council of Howard County, Maryland

9 that the provisions of this Act shall apply to the pay period that begins on July 1, 2024.

10

- 11 Section 4. And Be It Further Enacted by the County Council of Howard County, Maryland
- 12 that this Act shall become effective 61 days after its enactment.

# AMENDMENT TO MEMORANDUM OFAGREEMENT BETWEEN HOWARD COUNTY, MARYLAND

#### AND

## HOWARD COUNTY LOCAL 3080, AFSCME MARYLAND COUNCIL 3

Whereas, Howard County, Maryland and Howard County Local 3080, Council 67, AFL-CIO, entered into a collective bargaining agreement (Agreement) effective July 1, 2022 thru June 30, 2025;

Whereas, the Union and the County Administration engaged in a limited re-opener to discuss wages;

Whereas, as a result of those discussions, the parties agreed to the following: a) the County will provide a 3% across the board increase effective July 1, 2024; and b) the County will provide a 4% across the board increase effective January 1, 2025.

Whereas, Local 3080 submitted the proposed changes enumerated above to its membership for vote and the changes were ratified by the membership in accordance with the union's required procedures;

Now, therefore, the following sections of the Agreement are amended as indicated:

1. In Article 7, Section 7.2 replace the existing language with the following:

#### Section 7.2.-Salary Scale: Increases.

The salary scales for Fiscal Year 2024 and Fiscal Year 2025 are provided in Exhibit A. Exhibit A1 shall be in effect July 1, 2023 and reflects a 3% across the board increase that will remain in effect until the pay period which includes January 1, 2024. Exhibit A2 shall be in effect July 1, 2024 and reflects a 4% across the board increase that will remain in effect until the pay period which includes January 1, 2025. Exhibit A3 shall be in effect January 1, 2025 and reflects a 4% across the board increase.

2. On page iv of the Table of Contents:

Renumber the remaining Exhibits.

3. Remove Exhibit A2 and A3 from the Agreement and substitute the revised A2 and A3 as attached to this agreement, into the Agreement.

All other terms and conditions of the Agreement not enumerated above shall remain in full force and effect.

## **EXHIBIT A2**

#### EFFECTIVE JULY 1, 2024

		1	2	3	4	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	14	<u>15</u>	<u>16</u>	17	18	<u>19</u>	20
CORRECTIONAL/	<u>C2</u>	<u>\$26.53</u>	<u>\$27.20</u>	<u>\$27.88</u>	<u>\$28.58</u>	<u>\$29.30</u>	<u>\$30.02</u>	<u>\$30.77</u>	<u>\$31.54</u>	<u>\$32.49</u>	<u>\$34.44</u>	<u>\$35.65</u>	<u>\$36.89</u>	<u>\$38.19</u>	\$39.52	<u>\$40.90</u>	<u>\$42.13</u>	<u>\$42.76</u>	\$44.04	\$45.36	\$46.73
DIETARY OFFICER	ANNUAL	<u>\$55,182</u>	<u>\$56,576</u>	<u>\$57,990</u>	<u>\$59,446</u>	<u>\$60,944</u>	<u>\$62,442</u>	<u>\$64.002</u>	<u>\$65,603</u>	<u>\$67,579</u>	<u>\$71,635</u>	<u>\$74.152</u>	<u>\$76,731</u>	<u>\$79,435</u>	<u>\$82,202</u>	<u>\$85,072</u>	<u>\$87.630</u>	<u>\$88,941</u>	<u>\$91,603</u>	<u>\$94,349</u>	\$97.198
CORRECTIONAL	<u>C3</u>		<u>\$28.56</u>	<u>\$29.56</u>	<u>\$30.44</u>	<u>\$31.51</u>	<u>\$32.46</u>	<u>\$33.59</u>	<u>\$34.60</u>	<u>\$35.81</u>	<u>\$37.96</u>	<u>\$39.10</u>	<u>\$40.47</u>	<u>\$41.68</u>	\$43.14	\$44.43	<u>\$45.76</u>	\$46.46	<u>\$47.85</u>	\$49.29	<u>\$50.76</u>
CORPORAL	ANNUAL		<u>\$59,405</u>	<u>\$61,485</u>	<u>\$63,315</u>	<u>\$65,541</u>	<u>\$67,517</u>	<u>\$69,867</u>	<u>\$71,968</u>	<u>\$74,485</u>	<u>\$78,957</u>	<u>\$81,328</u>	<u>\$84.178</u>	<u>\$86,694</u>	<u>\$89.731</u>	<u>\$92,414</u>	<u>\$95,181</u>	<u>\$96,637</u>	<u>\$99-528</u>	<u>\$102,523</u>	\$105,581
CORRECTIONAL/	<u>C4</u>		<u>\$31.13</u>	<u>\$32.22</u>	<u>\$33.34</u>	<u>\$34.52</u>	<u>\$35.71</u>	<u>\$36.97</u>	<u>\$38.25</u>	<u>\$39.59</u>	<u>\$41.96</u>	<u>\$43.43</u>	<u>\$44.95</u>	<u>\$46.53</u>	<u>\$48.16</u>	<u>\$49.86</u>	<u>\$51.36</u>	<u>\$52.12</u>	<u>\$53.68</u>	<u>\$55.30</u>	\$56.96
DIETARY SERGEANT	ANNUAL		<u>\$64,750</u>	<u>\$67,018</u>	<u>\$69,347</u>	<u>\$71,802</u>	<u>\$74,277</u>	<u>\$76,898</u>	<u>\$79,560</u>	<u>\$82,347</u>	<u>\$87,277</u>	<u>\$90,334</u>	<u>\$93,496</u>	<u>\$96,782</u>	<u>\$100.173</u>	<u>\$103.709</u>	<u>\$106,829</u>	<u>\$108,410</u>	<u>\$111.654</u>	<u>\$115.024</u>	<u>\$118,477</u>

**EXHIBIT A3** 

# **EFFECTIVE JANUARY 1, 2025\***

		mi	-1		~	- 1		
20	\$48.60	\$101,088		\$52.79	\$109,803	\$59.24	\$123,219	
19	\$47.17	\$98,114		\$51.26	\$106,621	\$57.51	\$119,621	
<u>18</u>	\$45.80	\$95,264		\$49.76	\$103,501	\$55.83	\$116.126	
17	\$44.47	\$92,498		\$48.32	\$100.506	\$54.20	\$112.736	
<u>16</u>	\$43.82	\$91,146		\$47.59	\$98,987	\$53.41	\$111,093	
<u>15</u>	\$42.54	\$88.483		\$46.21	\$96,117	\$51.85	<u>\$104,187</u> <b>\$107,848</b> <b>\$111,093</b>	
<u>14</u>	\$41.10	\$85,488		\$44.87	\$93,330	\$50.09	\$104,187	
13	\$39.72	\$82,618		\$43.35	\$90,168	\$48.39	\$100,651	
<u>17</u>	\$38.37	\$79,810		\$42.09	\$87,547	\$46.75	\$93,954 \$97,240	-
11	\$37.08	\$70,283 \$74,506 \$77,126 \$79,810		\$40.66	\$82,118 \$84,573 \$87,547	\$45.17	\$93,954	
10	\$35.82	\$74,506		\$39.48	\$82,118	\$43.64	\$90.771	
ച	\$33.79	\$70,283		\$37.24	\$77,459	\$41.17	\$85,634	
<b>co</b> ]	\$32.80	<u>560</u> <u>\$68,224</u>		\$35.98	\$74,838	 \$39.78	\$82,742	
7	\$32.00	\$66,560		\$34.93	\$72.654 \$74.838 \$77.459	\$38.45	\$79,976	
اف	\$31.22	\$64,938		\$33.76	\$70.221	\$37.14	\$77,251	
Ini	\$30.47	\$63,378		\$32.77	\$68,162	\$35.90	\$74,672	
4	\$29.72	\$61,818		\$31.66	\$65,853	\$34.67	\$72.114	
m	\$29.00	\$60.320		\$30.74	<u>\$61.776</u> \$63.939 \$65.853 \$68.162 \$70.221	\$33.51	<u>\$67,350</u> <u>\$69,701</u> <u>\$72,114</u> <u>\$74,672</u> <u>\$77,251</u> <u>\$79,976</u> <u>\$82,742</u> <u>\$85,634</u>	
2	\$28.29	<u>\$58,843</u> \$60,320 \$61,818 \$63,378 \$64,938 \$66.50		\$29.70	\$61.776	\$32.38	\$67,350	
1	\$27.59	\$57,387						
	21	ANNUAL		U	ANNUAL	21	ANNUAL	
	CORRECTIONAL/	DIETARY OFFICER ANNUAL		CORRECTIONAL	CORPORAL	CORRECTIONAL/	DIETARY Sergeant	CLINE HILL

NOTE: \* THE PAY PLAN WILL BE IMPLEMENTED AT THE BEGINNING OF THE PAY PERIOD IN WHICH JANUARY 1, 2025, FALLS.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement, this day of \_\_\_\_\_\_, 2024

.FOR THE COUNTY:

FOR THE UNION:

COUNTY EXECUTIVE Calvin Ball PRESIDENT, Local 3080 Tonica Bouyer-Moore

CHIEF ADMINISTRATIVE OFFICER Brandee Ganz

COUNTY SOLICITOR Gary Kuc

.

DIRECTOR OF CORRECTIONS Margaret Chippendale

**Reviewing Attorney:** 

ASSISTANT COUNTY SOLICITOR

#### Sections/Articles containing Conflicting Provisions

1. Section 1.2 – Unit Description

Subsection (c)

- 2. Section 2.2 Dues Deductions for Employees Who Join the Union
- 3. Section 2.3 Dues Deductions
- 4. Section 2.4 Dues Authorization
- 5. Section 2.5 Dues Deductions/Insufficient Pay
- 6. Section 2.6 Change in Dues
- 7. Section 2.7 Indemnification
- 8. Section 2.8 P.E.O.P.L.E. Deduction
- 9. Article 3 Rights of Unit Members/Union Representatives
- 10. Section 3.1 Selection of Representatives
- 11. Section 3.3 Individual Representation
- 12. Section 3.4 Union Visitation
- Section 3.5 Union Representation
  Subsections (a) and (b)
- 14. Section 3.6 Use of Bulletin Board
- 15. Section 3.7 Union Office
- 16. Section 3.8 Orientation for New Hires
- 17. Section 5.1 Regular Workweek
- 18. Section 5.2 Work Schedules
- 19. Section 5.3 Meal Breaks
- 20. Article 6 Layoffs
- 21. Section 7.1 Roll Call Pay
- 23. Section 8.1 Shift Differential
- 24. Section 8.2 Overtime
- 25. Section 8.3 Call-in-Pay
- 26. Section 8.4 Inclement Weather
- 27. Section 8.6 Uniform Service

- 28. Section 8.7 Emergency Closing
- 29. Section 8.8 Acting Duty Pay
- 30. Section 8.9 Court Time
- 31. Section 8.10 Specialty Pay
- 32. Article 9 OPEB Study
- 33. Section 10.1 HolidaysSubsection (c)-(d)
- 34. Section 10.2 Annual LeaveSubsections (b), (d)-(f)
- 35. Section 10.4 Disability LeaveSubsections (g), (l), and (m)
- Section 10.8 Bereavement Leave
  Subsections (d) (f)
- 37. Section 10.9. Leave of Absence Subsection (b)
- 38. Section 10.10 Union Leave
- 39. Section 10.11 Mental Health Leave
- 40. Article 12 Protective Clothing and Uniforms
- 41. Article 14 Grievance Procedure
- 42. Section 15.1 Grievances
- 43. Section 16.2 Removal of Information
- 44. Section 16.3 Unit Member Additions
- 45. Section 18.1 Filling Vacancies
- 46. Section 18.4 Promotional Process Committee
- 47. Article 19 Labor/Management Committee
- 48. Article 21 Inmate Infectious Disease Control
- 49. Article 23 Howard County Retirement Plan for Participating Corrections Employees
- 50. Article 25 Duration and Finality of Agreement